



F.No. Western/1-1372244602/2013/EOA

Date: 19-Mar-2013

To,
The Secretary,
Tech. & Higher Education Deptt.
Govt. of Maharashtra, Mantralaya,
Annexe Building, Mumbai-400032

Sub: Extension of approval for the academic year 2013-14

Ref: Application of the Institution for Extension of approval for the academic year 2013-14

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---------------------------|---|-----------------------|---|
| Regional Office | Western | Application Id | 1-1372244602 |
| | | Permanent Id | 1-3645041 |
| Name of the Institute | PRIN. L.N. WELINGKAR INSTITUTE OF MANAGEMENT DEVELOPMENT & RESEARCH | Institute Address | LAKHANSI NAPOO ROAD OPP MATUNGA GYMKHANA, MATUNGA (CENTRAL RAILWAY) MUMBAI 400019, MUMBAI, MUMBAI CITY, Maharashtra, 400019 |
| Name of the Society/Trust | SHIKSHANA PRASARAKA MANDALI | Society/Trust Address | SHARADA SABHAGRIHA, S.P.COLLEGE CAMPUS,,PUNE,PUNE,Maharashtra,411030 |
| Institute Type | Unaided - Private | | |

| | | | | | |
|--------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |

to conduct following courses with the intake indicated below for the academic year 2013-14



| Application Id: 1-1372244602 | | | Course | Full/Part Time | Affiliating Body | Intake 2012-13 | Intake Approved for 13-14 | NRI | PIO | Foreign Collaboration |
|------------------------------|-----------|-----------------------|---|----------------|---------------------------|----------------|---------------------------|-----|-----|-----------------------|
| Program | Shift | Level | | | | | | | | |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN FINANCIAL MANAGEMENT | PART TIME | Mumbai University, Mumbai | 60 | 60 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN HUMAN RESOURCE DEVELOPMENT AND MANAGEMENT | PART TIME | Mumbai University, Mumbai | 120 | 120 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN INFORMATION MANAGEMENT | PART TIME | Mumbai University, Mumbai | 120 | 120 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN MANAGEMENT STUDIES | FULL TIME | Mumbai University, Mumbai | 120 | 120 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTER IN MARKETING MANAGEMENT | PART TIME | Mumbai University, Mumbai | 120 | 120 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT | FULL TIME | None, | 180 | 180 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT (BUSINESS DESIGN) | FULL TIME | None, | 60 | 60 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT (EXECUTIVE) | FULL TIME | None, | 60 | 60 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT (E-BUSINESS) | FULL TIME | None, | 60 | 60 | No | No | No |



| Application Id: 1-1372244602 | | | Course | Full/Part Time | Affiliating Body | Intake 2012-13 | Intake Approved for 13-14 | NRI | PIO | Foreign Collaboration |
|------------------------------|-----------|-----------------------|---|----------------|------------------|----------------|---------------------------|-----|-----|-----------------------|
| Program | Shift | Level | | | | | | | | |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT (FAMILY MANAGED BUSINESS) | PART TIME | None, | 30 | 30 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT (HEALTHCARE) | FULL TIME | None, | 60 | 60 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT (RETAIL MANAGEMENT) | FULL TIME | None, | 60 | 60 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT (RURAL MANAGEMENT) | FULL TIME | None, | 60 | 60 | No | No | No |

- Validity of the course details may be verified at www.aicte-india.org>departments>approvals

The above mentioned approval is subject to the condition that PRIN. L.N. WELINGKAR INSTITUTE OF MANAGEMENT DEVELOPMENT & RESEARCH shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)

Member Secretary, AICTE



Copy to:

1. **The Regional Officer,**
All India Council for Technical Education
Industrial Assurance Building
2nd Floor, Nariman Road
Mumbai - 400 020, Maharashtra
2. **The Director Of Technical Education,**
Maharashtra
3. **The Registrar,**
None,
4. **The Principal / Director,**
PRIN. L.N. WELINGKAR INSTITUTE OF MANAGEMENT DEVELOPMENT & RESEARCH
LAKHANSI NAPOO ROAD
OPP MATUNGA GYMKHANA,
MATUNGA (CENTRAL RAILWAY)
MUMBAI 400019,
MUMBAI,MUMBAI CITY,
Maharashtra,400019
5. **The Secretary / Chairman,**
SHIKSHANA PRASARAKA MANDALI
SHARADA SABHAGRIHA, S.P.COLLEGE CAMPUS,,
PUNE,PUNE,
Maharashtra,411030
6. **Guard File(AICTE)**